

## **BOARD OF HEALTH**

## **TOWN OF FOXBOROUGH**

**MASSACHUSETTS 02035** 

Paul Steeves, Chairman Paul A. Mullins, Vice-Chairman Eric S. Arvedon, Clerk

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Pauline E. Clifford, Health Agent

## MEETING NOTICE MAY 19, 2011

Fuller Room (Boyden Library)

A DESCRIPTION SERVICE

TIME	<u>APPOINTMENT</u>	SUBJECT
7:00 p.m.	Reorganization of BOH	
7:15	William Gottwald	3 Laurel Tree Rd. perc variance
7:45	Bay Colony Group	discuss Title V Policy
8:15	Chris Wheeler Patriot Place	Farmers Market

## **TOPICS:**

Bills
Approve Minutes
Fox Run CSMP
LBOH Arbovirus Coordinator
Sharps